
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Tuesday, June 21, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

June 23, 2016	9:30 am	San Francisco
July 14, 2016	9:30 am	San Francisco
August 18, 2016	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

July 11, 2016	10:00 am	San Francisco, Room 5305
August 15, 2016	10:00 am	San Francisco, Room 5305
September 12, 2016	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS**Commissioner Committee on Finance and Administration**

June 22, 2016
 9:30 am

*California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102*

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Commissioner Committee on Policy and Governance

June 22, 2016
 10:30 am

*California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
 San Francisco, CA 94102*

(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Commissioner Committee on Modernization

June 22, 2016 11:30 am (Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Residential Rate Design Forum (R.12-06-013)

June 28, 2016 6 pm	Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor Oakland, CA 94612
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Oral Argument Notice – A.13-10-021 - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project.

July 7, 2016 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judge (ALJ) Hallie Yacknin. Questions on the Oral Argument may be directed to ALJ Yacknin via e-mail at Hallie.Yacknin@cpuc.ca.gov. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or ahg@cpuc.ca.gov.

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at public.advisor@cpuc.ca.gov or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 11, 2016	Bakersfield City Hall South Council Chambers
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1 pm	1501 Truxtun Avenue
and	Bakersfield, CA 93301
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 12, 2016	Fresno City Council Chambers
1 pm	2600 Fresno Street
and	Fresno, CA 93721
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Commissioner Committee on Finance and Administration

July 13, 2016	California Public Utilities Commission
9:30 am	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Listen-only phone line:
	Toll-Free: 866-650-3491
	Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Policy and Governance

July 13, 2016 10:30 am <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Modernization

July 13, 2016 11:30 am <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 13, 2016 7 pm	Stockton City Council Chambers 425 N. El Dorado Street Stockton, CA 95202
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 14, 2016 6 pm	Manzanita Place 1705 Manzanita Avenue Chico, CA 95926
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 18, 2016 7 pm	Courtyard Richmond Berkeley 3150 Garrity Way Richmond, CA 94806
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 19, 2016 1 pm and 6 pm	Elihu Harris State Building – 2 nd Floor, Room 2 1515 Clay Street Oakland, CA 94612
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 20, 2016 1 pm	Californian Public Utilities Commission 505 Van Ness Avenue, Auditorium
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and	(Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 25, 2016	City of Santa Rosa / Recreation and Parks Department
1 pm	Steel Lane Community Center – Dohn Room
	415 Steele Lane
and	Santa Rosa, CA 95403
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 26, 2016	San Bruno Library - Downstairs Room
1 pm	701 Angus Avenue West
	San Bruno, CA 94066
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019.

and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 26, 2016 6 pm	<i>El Monte Parks & Recreation Grace T. Black Auditorium 3130 Tyler Avenue El Monte, CA 91731</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 27, 2016 1 pm and 6 pm	<i>San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

July 27, 2016 6 pm	<i>Fontana City Council Chambers 8353 Sierra Avenue Fontana, CA 92335</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

July 28, 2016 1 pm and 6 pm	San Luis Obispo City / County Library Library Community Room 995 Palm Street San Luis Obispo, CA 93401
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

September 1, 2016 3 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue Carmel-by-the Sea, CA 93921
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

14th Annual GO 156 Supplier Diversity En Banc

September 21, 2016 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit www.cpuc.ca.gov/supplierdiversity.

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor,
stephanie.green@cpuc.ca.gov (O) 415-703-5245 (C) 415-265-9757.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: CPUC Workshop on the third pilot of the Demand Response Auction Mechanism (DRAM)

June 21, 2016 10:30 am – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Conference Call Dial-in: 866-832-3002 Participant Passcode: 7708062
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Purpose: This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at rcl@cpuc.ca.gov.

Public Workshop Notice: Implementation of Assembly Member Quirk’s AB 793 Energy Efficiency and Energy Management Technology Legislation

June 24, 2016 10 am – 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Conference Call Dial-in: 866-832-3002 Participant Passcode: 7708062 WebEx: TBD Meeting number: TBD Meeting password: TBD
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This workshop will be held by Energy Division to better inform the ED and the IOUs on technologies and strategies that are available to support the IOUs in implementing their AB 793 legislative requirements. The workshop will include panels of vendors who offer technologies that meet the bill’s requirements and offer their insights into topics such as:

1. How does your product(s) (and which ones) meet the specifications of AB 793? What market do you product(s) target?
2. How does your product(s) inform/educate customers about energy usage?

3. What are the benefits of marketing your product through utility programs or rebates? Are there any benefits to co-branding?
 - a. Which utilities have you successfully done this with before and why?

A complete list of topics/agenda items, presenters, WebEx information, and other workshop materials will be emailed to the service list in advance of the workshop. For more information, please contact: Nils Strindberg at nils.strindberg@cpuc.ca.gov or Neha Bazaj at neha.bazaj@cpuc.ca.gov.

This is a public workshop. The workshop is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the workshop may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the workshop will help ensure availability of the requested accommodation.

This workshop notice has been sent to all parties on the service lists of Applications R.13-11-005 and R.13-09-011.

Public Workshop Notice: Energy Division Workshop on the California Alternate Rates for Energy (CARE) and the Energy Savings Assistance (ESA) Programs of the Small and Multi-Jurisdictional Utilities (SMJUs) (A.15-02-001, et al)

June 27, 2016 10 am – 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room D (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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Energy Division will be hosting a public workshop to discuss the CARE and ESA Programs of the Small and Multi-Jurisdictional Utilities (SMJUs). A complete list of topics/agenda items and other workshop materials will be emailed to the service list in advance of the workshop.

This is a public workshop. The workshop is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the workshop may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the workshop will help ensure availability of the requested accommodation. This workshop notice is being sent to all parties on the service lists of Applications A.15-02-001, et al. For more information, please contact Cathie Allen cathie.allen@pacificorp.com (503) 813-5934.

Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)

June 28, 2016 6 pm	Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor Oakland, CA 94612
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Public Workshop Notice: CPUC Workshop on the Distribution Resources Plans (DRPs) Projects C, D, E and F of PG&E, SCE and SDG&E - (R.14-08-013)

June 28, 2016 9:30 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
and	Conference Call Dial-in: 866-830-4003 Participant Passcode: 9869619
	WebEx: Day 1 - Meeting link:

<p>June 29, 2016 9:30 am – 4 pm</p>	<p>https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7</p> <p>Meeting number: 747 819 623 Meeting password: !Energy1</p> <p>Day 2 - Meeting link: https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31</p> <p>Meeting number: 749 802 290 Meeting password: !Energy1</p>
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The purpose of this workshop is to promote further discussion on the merits of the utilities' proposed DRP Projects C (Demonstration of DER Locational Benefits), D (Demonstration of Distribution Operations at High Penetration of DERs), E (Demonstration of DER Dispatch to Meet Reliability Needs), SDG&E's Project F (Testing of DER Sourcing Methods) and/or alternate project proposals. The workshop will address the questions that were brought up in the May 17, 2016, *Joint Assigned Commissioner and Administrative Law Judge's Ruling Regarding Track 2 Demonstration Projects*, which can be found at: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=162005263>.

Non-utility parties planning to file a project proposal should contact Jose Aliaga-Caro in Energy Division (jc5@cpuc.ca.gov or at 415-703-2338) no later than June 10, 2016, to provide a description of the presentation they will make during the June 28 and June 29 workshops. The schedule and time allotment for presentations at the workshops will be determined based on proposals filed by parties on June 17, 2016. The Energy Division will issue an agenda to the service list the week preceding the workshops.

Public Workshop Notice: Application of Southern California Edison Company for Approval of its Forecast 2017 Energy Resource Recovery Account (A.16-05-001)

<p>June 30, 2016 10 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Call Dial-in: 866-619-6147 Participant Passcode: 8617394#</p>
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The purpose of this workshop is to discuss SCE's 2017 Energy Resource Recovery Account (ERRA) forecast methodology, input assumptions, and major drivers of the forecast.

A detailed agenda will be distributed in advance. For information about this workshop, please contact Laura Martin of the CPUC's Energy Division at 415-703-2149 or at Laura.Martin@cpuc.ca.gov.

Public Meeting Notice: Commissioner Committee on Finance and Administration

<p>July 13, 2016 9:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Meeting Notice: Commissioner Committee on Policy and Governance

July 13, 2016 10:30 am <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Meeting Notice: Commissioner Committee on Modernization

July 13, 2016 11:30 am <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4785** for the **June 23, 2016**, Commission Meeting. This Resolution addresses the confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a

three-year term beginning July 1, 2016. All questions or comments should be addressed to David Zizmor at David.Zizmor@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162082700>.

The Energy Division has prepared **Draft Resolution E-4792** for the **June 23, 2016**, Commission Meeting. This Resolution approves with modification, Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company's NEM successor tariffs and changes to related tariffs. Notice of this Draft Comment Resolution has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at EC7@cpuc.ca.gov and Sara Kamins at Sara.Kamins@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K073/162073167.PDF>.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-503 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the East Cypress Road rail-crossing, CPUC Crossing Number CC-1304, in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

Resolution L-503 will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-504 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the Marsh Creek Trail rail-crossing, CPUC Crossing Number 002-1144.95-BD in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

Resolution L-504 will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

The Safety and Enforcement Division has prepared **Resolution SX-120** for the **June 23, 2016**, Commission Meeting regarding approval of the Exposition Metro Line Construction Authority's request on behalf of Los Angeles County Metropolitan Transportation Authority to deviate from General Order 75-D. Exposition Metro Line Construction Authority is authorized to modify the duration of the audible component of the grade crossing warning devices at the Barrington Avenue grade crossing of the Metro Exposition Corridor Light Rail Transit Line-Phase 2 in the City of Los Angeles, Los Angeles County. Any questions or comments should be directed to Jose Pereyra at jose.pereyra@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162084805>.

The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi at simin.litkouhi@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx>.

The Division of Water and Audits has prepared **Draft Comment Resolution W-5099** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5099 authorizes California-American Water Company to recover \$2,524,003 in surcharges or an increase of 4.76% in General Metered Service, for Lost Revenues due to Mandatory Conservation. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5099" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161916190>.

The Division of Water and Audits has prepared **Draft Comment Resolution W-5103 (Option A)** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5103 orders Water Utility continued compliance with the State Water Resources Control Board's Resolution No. 2016-0029, adopted May 18, 2016. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5103 (Option A)" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162916024>.

The Division of Water and Audits has prepared **Draft Comment Resolution W-5103 (Option B)** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5103 orders Water Utility continued compliance with mandatory rationing ordered in Commission Resolution W-5041. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5103 (Option B)" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162916689>.

The Energy Division has prepared **Draft Comment Resolution E-4779** for the **July 14, 2016**, Commission Meeting. This Resolution approves Southern California Edison (SCE) Company's request to withdraw up to \$228.8 million from its San Onofre Nuclear Generating Station (SONGS) decommissioning trust funds. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Eric Greene at eg1@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K890/162890582.PDF>.

The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at megha.lakhchaura@cpuc.ca.gov and Paul Douglas at paul.douglas@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112>.

The Energy Division has prepared **Draft Resolution E-4788** for the **July 14, 2016**, Commission Meeting. This Resolution addresses approving, with changes, Southern California Edison's, Pacific Gas and Electric's, and San Diego Gas and Electric's proposed changes to the Demand Response Cost-Effectiveness Protocols. All questions or comments should be addressed to Nathan Barcic at Nathan.Barcic@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163107029>.

The Energy Division has prepared **Draft Resolution E-4874** for the **July 14, 2016** Commission Meeting. This resolution addresses: "San Diego Gas & Electric Company requests approval of its proposed Independent Marketing Division compliance plan pursuant to Decision 12-12-036." Questions and concerns should be sent to Will Maguire at Wm4@cpuc.ca.gov and Jonathan Tom at jpt@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163188681>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-505 authorizes disclosure of records concerning the California Public Utilities Commission's (Commission's) investigation of Southern California Gas Company's billing practices.

On June 14, 2016 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 5, 2016, and reply comments shall be served no later than July 11, 2016.

Resolution L-505 will be on the agenda at the **July 14, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17521** for the **July 14, 2016** Commission Meeting. Resolution T-17521 approve the Final Initial Study/Environmental Assessment and Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act for the Winterhaven Underserved Broadband Project (Winterhaven Project); and authorizing the release of California Advanced Services Fund grant monies to Winterhaven Telephone Company (Winterhaven) to Construct the Winterhaven Project in Imperial County, including the Quechan Indian Reservation. On October 4, 2013, the Commission adopted Resolution T- 17410, conditionally authorizing a CASF grant of \$2,063,967 to Winterhaven to construct the Winterhaven Project, subject to the Commission's completion of CEQA review.

Any questions or comments should be directed to Michele King at Michele.king@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K259/163259140.doc>

The Communications Division has prepared **Resolution T-17523** for the **July 14, 2016**, Commission Meeting. Resolution T-17523 approves contingent funding in the amount of \$1,491,078 from the California Advanced Services Fund (CASF) for the grant application of Inyo Networks, Inc. for the Nicasio Broadband Project located in the Nicasio area of western Marin County, a CASF "priority area." Any questions or comments should be directed to Angela Young at avy@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K109/163109466.docx>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5069** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5069 conditionally grants Spreckels Water Company authority to prospectively increase its Other Paid In Capital by \$3,906,696 as requested in Advice Letter 22.

Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5069" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162353491>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5094** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5094 authorizes Rogina Water Company a general rate increase to produce additional annual revenue of \$87,071, or 11.88%, for Test Year 2016.

Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5094" if you have any questions

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162004851>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5098** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5098 authorizes California Hot Springs Water and Sewer Company a general rate increase to produce additional annual revenue of \$5,613, or 58.46%, for water service and \$7,246, or 75.46%, for sewer services for Test Year 2015.

Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5098" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161590019>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

06/15/16	Telecom 6	CallFire, Inc., Decision Compliance (effective TBD)
06/15/16	Telecom 45694	Pacific Bell, Contract (effective TBD)
06/15/16	Telecom 45696	Pacific Bell, Contract (effective TBD)
06/15/16	Telecom 45697	Pacific Bell, Contract (effective TBD)
06/15/16	Telecom 45698	Pacific Bell, Contract (effective TBD)
06/15/16	Telecom 45699	Pacific Bell, Contract (anticipated effective)
06/15/16	Telecom 45700	Pacific Bell, Contract (anticipated effective)
06/16/16	Energy 2479G-A	San Diego Gas & Electric Company, Supplements A.L.No.2479G, May 2016 Buy Back Rate. (anticipated effective 05/31/16)
06/16/16	Energy 2480G-A	San Diego Gas & Electric Company, Supplements A.L.No.2480G, Revision of Gas Procurement Rates Effective June 1, 2016 (anticipated

effective 06/01/16)

06/16/16	Energy 4971G-A	Southern California Gas Company, Supplements A.L.No.4971G, May 2016 Buy-Back Rates. (anticipated effective 05/31/16)
06/17/16	Telecom 45695	Pacific Bell, Contract (effective TBD)
06/17/16	Telecom 45701	Pacific Bell, Contract (effective TBD)
06/17/16	Water 458	Del Oro Water Co., Inc., [Metropolitan] Cost of Living Adjustment (anticipated effective 06/17/16)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

06/16/16	Energy 2890E	San Diego Gas & Electric Company, Modifications of San Diego Gas & Electric Company's Residential Opt-In Time of Use Tariffs in Compliance with D. 15-07-001 Late filed protest by ORA.
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MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

06/14/16	A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.
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CHANGES TO HEARING CALENDAR

NEW SETTING

07/20/16 **ECP - C.16-05-011 (EH)** - Affordable Taxi, Complainant vs. Consumer Cellular, Incorporated
 1:00 p.m. (U4328C), Defendant,
 ALJ Colbert **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los**
 Comr Randolph **Angeles, CA 90013**

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED

ALJ Wong **A.14-11-003** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among
 ALJ Lirag Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1,
 2016,
 And Related Matter:
 A.14-11-004
 Oral Argument held and concluded

ALJ DeAngelis **R.13-03-008** - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and
 Disabled Telecommunications Program,
 Status Conference held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = *Prehearing Conference*
(PPH) = *Public Participation Hearing*
(EH) = *Evidentiary Hearing*

(WS) = *Workshop*
(STC) = *Status Conference*
(L&M) = *Law & Motion*

(OA) = *Oral Argument*
(SEC) = *Settlement Conference*
(CA) = *Closing Argument*

06/22/16 **R.15-05-006 (PHC)** - Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and
 1:30 p.m. Fire-Safety Regulations,
 ALJ Kenney **Commission Courtroom, San Francisco**
 Comr Florio

06/22/16 **I.15-11-007 (PHC)** - Order Instituting Investigation into the State of Competition Among
 2:00 p.m. Telecommunications Providers in California, and to Consider and Resolve Questions raised in the
 ALJ Bemdesderfer Limited Rehearing of Decision 08-09-042,
 Comr Peterman **Commission Courtroom, San Francisco**

06/23/16 **I.16-01-012 (EH)** - Order Instituting Investigation on the Commission’s own motion into the
 9:30 a.m. – operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C
 4:00 p.m. Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules
 ALJ Wildgrube and regulations governing the manner in which California consumers are switched from one carrier to
 Comr Randolph another and billed for telephone services,
 Commission Courtroom, San Francisco
 (Also June 24)

- 06/27/16**
9:00 a.m.
ALJ Roscow
Comr Picker
A.15-09-001 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Commission Courtroom, San Francisco
(Also June 28 – July 1 and July 5 - 8)
- 06/28/16**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.15-12-002 (EH) - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 29 – 30)
- 06/29/16**
3:00 p.m.
ALJ Miles
Comr Florio
A.16-05-001 (PHC) - Application of Southern California Edison Company (U338E) For Approval of Its Forecast 2017 ERRRA Proceeding Revenue Requirement,
Commission Courtroom, San Francisco
- 07/05/16**
10:30 a.m.
ALJ MacDonald
K.16-04-003 (EH) - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division,
Commission Courtroom, San Francisco
- 07/05/16**
1:30 p.m.
ALJ MacDonald
K.16-04-004 (EH) - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division,
Commission Courtroom, San Francisco
- 07/06/16**
10:30 a.m.
ALJ McKinney
Comr Sandoval
A.15-07-015 (TELEPHONIC - STC) - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Administrative Law Judge's Office, San Francisco
- 07/07/16**
1:00 p.m.
ALJ Yacknin
Comr Peterman
A.13-10-021 (OA) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project,
Commission Courtroom, San Francisco
- 07/08/16**
10:00 a.m.
ALJ McKinney
Comr Sandoval
A.15-07-015 (EH) - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Commission Courtroom, San Francisco
(Also July 11 – 12, 14 – 15 and July 18)
- 07/08/16**
10:00 a.m.
ALJ Bushey
Comr Peterman
A.16-05-015 (EH) - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,
Commission Courtroom, San Francisco

- 07/08/16**
10:00 a.m.
ALJ Kelly
K.16-05-012 (EH) - Appeal of Miguel A. Duenas, dba VIP Transportation Services (PSG0026782) from Citation FC-788 issued on March 28, 2016 by the Transportation Enforcement Section, Safety and Enforcement Division, California Public Utilities Commission,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 07/11/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.
(U39M),
Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 07/12/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.
(U39M),
Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721
- 07/13/16**
7:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.
(U39M),
Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202
- 07/14/16**
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.
(U39M),
Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926
- 07/18/16**
10:00 a.m.
ALJ Wildgrube
Comr Randolph
A.15-12-001 (EH) - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also July 19 – 20)
- 07/18/16**
7:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.
(U39M),
Courtyard Richmond Berkeley, 3150 Garritty Way, Richmond, CA 94806
- 07/19/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.
(U39M),
Elihu Harris State Building – 2nd Floor, Room 2, 1515 Clay Street, Oakland, CA 94612
- 07/20/16**
10:30 a.m.
ALJ MacDonald
ECP - C.16-05-006 (EH) - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 07/20/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.
(U39M),
Commission Auditorium, San Francisco

- 07/20/16**
1:00 p.m.
ALJ Colbert
Comr Randolph
ECP - C.16-05-011 (EH) - Affordable Taxi, Complainant vs. Consumer Cellular, Incorporated (U4328C), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 07/22/16**
10:00 a.m.
ALJ Kelly
Comr Picker
C.16-05-003 (PHC) - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 07/25/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403
- 07/26/16**
10:00 a.m.
ALJ Ayoade
Comr Randolph
A.15-08-009 (PHC) - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,
Commission Courtroom, San Francisco
- 07/26/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066
- 07/26/16**
6:00 p.m.
ALJ Tsen
Comr Randolph
A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,
El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731
- 07/27/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125
- 07/27/16**
6:00 p.m.
ALJ Tsen
Comr Randolph
A.16-01-002 (PPH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,
Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335
- 07/28/16**
1:00 p.m. &
6:00 p.m.
ALJ Roscow
Comr Picker
A.15-09-001 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401

08/01/16 10:00 a.m. ALJ Kelly Comr Peterman	C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, Commission Courtroom, San Francisco (Also August 2)
08/01/16 10:00 a.m. ALJ Kim Comr Randolph	I.15-11-006 (EH) - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault, Commission Courtroom, San Francisco (Also August 2 – 5)
08/15/16 10:00 a.m. ALJ McKinney Comr Picker	A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, Commission Courtroom, San Francisco (Also August 16 – 18)
08/30/16 10:00 a.m. ALJ Kelly Comr Florio	A.16-04-018 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts, Commission Courtroom, San Francisco (Also August 31)
09/01/16 3:00 p.m. ALJ Weatherford Comr Sandoval	A.12-04-019 (PPH) - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates, Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921
09/19/16 10:00 a.m. ALJ McKinney Comr Florio	A.15-04-012 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design, Commission Courtroom, San Francisco (Also September 20 – 23)
09/26/16 10:00 a.m. ALJ Roscow Comr Florio	A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), Commission Courtroom, San Francisco (Also September 27)
03/06/17 10:30 a.m. ALJ Miles Comr Florio	A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, Commission Courtroom, San Francisco (Also March 7 – 10 at 10:00 a.m.)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
